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GOVERNMENT OF PUNJAB

DEPARTMENT OF WATER RESOURCES

NOTIFICATION

The 13th June, 2024

No.WR-IRWR04/37/2023-IW3/2200.-In exercise of the powers conferred by section 55 of the Northern India Canal and Drainage Act with Section 3 of the aforesaid Act, The Governor of Punjab is pleased to notify the Khasra numbers as per details given below for smooth flow of water in **"BALL DRAIN"**. The Governor of Punjab is further pleased to authorize the Executive Engineer, Gurdaspur, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Gurdaspur, to take all necessary action to remove obstructions, in case obstructions are raised by any person. The concerned officer i.e. Executive Engineer, Gurdaspur, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Gurdaspur, may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

SPECIFICATION OF LOCALITY

Name of District	Name of Tehsil	Name of Village	Hadbast No.	Khasra No.	Area		Remarks
					Kanal	Marla	
Gurdaspur	**Dhariwal**	**Ball**	404	34//16/2/2, 34//21/2, 34//22/2, 34 //23/2, 34//24/ 2, 35//21/2, 35 //22/2, 35//23/2, 35//24/2, 35//25 /1/2, 35//25/2/2, 36//19/2, 36//21/2, 36//22/2, 39/1/2, 39//2/2, 39//9/2, 39//10/2, 39//11 /1/2, 39//11/2/2,	55	13	

			39//12/1/2, 39//12/2/2, 39//19/2, 39//20/2, 39//21/2, 39//2/2, 50//1/2, 50//2/2, 50//9/2, 50//10/1/2, 50//12/2, 50//19/2, 50//22/1/2, 55/11/2, 55//12/2, 55/13/2, 56/2/2, 56//9/2, 56//12/2, 56//15/2, 56//16/2, 56//17/2, 56//18/2, 56//19/1/2, 56//19/2/1/2, 56//19/2/2, 56//21/2, 56//22/1/1/2, 56//22/1/2, 56//22/2, 57//25/2,84/2, 93/2/1/2, 93/2/2, 238/2, 242/2, 255/2		
	Badesha	393	18//8/1/2, 18//9/1, 18//13/2/1/1, 18//14/1/1/1, 18//17/1/1/2, 18//24/2/1, 18//25/1/1/1, 23//1/2/1/1, 23//9/1/2, 23//10/1/1/2, 23//12/2/1, 24//5/2/1/2, 62/1/2	14	6
	kot Santokh Rai	401	104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115,	68	14

			116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126		
	Tikhey Theh	402	10//16/1, 10//25, 11//24/1, 17//4/1, 17//20/1, 62, 63, 64,65,66,67,68, 69,134,135,136	36	0
	Allowal	397	87,88	69	9

Sd/-

KRISHAN KUMAR, IAS

Principal Secretary to the Government of Punjab,
Department of Water Resources

Chandigarh
The 26th March, 2024

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